

## **Enrolment Agreement**

| Tamaiti (Child's) Details   |                              |
|---|------------------------------|
| Tamaiti official surname or whaanau name:   |                              |
| Tamaiti official given name:  |                              |
| Tamaiti official other names / middle names: (please separate names with a comma) |                              |
|   | Surname / Whaanau name:      |
| Name your tamaiti is known by / preferred name:                                   | Given name/s:                |
| Tamaiti date of birth:/   | Male Female                  |
| Official identification document/s sighted by staff:                              |                              |
| □ New Zealand Birth Certificate   | □ New Zealand Passport       |
| ☐ Foreign Birth Certificate   | ☐ Foreign Passport           |
| □ Other   |                              |
| Identification Number:  | Staff Initials:              |
| Tamaiti ethnic origin/s:  | Iwi your tamaiti belongs to: |
|   |                              |
| Language/s spoken at home:  |                              |
| Tamaiti primary residential address:  |                              |
|   |                              |
|   | Post Code:                   |

## **Privacy Statement:**

Personal information about your tamaiti collected on this enrolment form is shared with the Ministry of Education who store it securely and treat it in accordance with the Privacy Act 2020. Information is disclosed to the Ministry:

- For funding allocation purposes
- For monitoring purposes
- To allow the assignment of a National Student Number\* to your tamaiti, and
- To allow the Minister of Secretary of Education to exercise any of their other powers or responsibilities under the Education and Training Act 2020, and as permitted by Privacy Principles 10 and 11.

Completed forms may also be viewed by Ministry officials on request for the purposes of monitoring and licensing.

\* A National Student Number is a unique identifier for your tamaiti within the education system. You can find more information about National Student Numbers and what they are used for at <a href="https://www.nzqa.govt.nz/login/national-student-number-nsn/">https://www.nzqa.govt.nz/login/national-student-number-nsn/</a>

| Parents / Guardians / Whaanau: |                          |  |
|--------------------------------|--------------------------|--|
| 1. Given Names:                | 2. Given Names:          |  |
| Surname / whaanau name:        | Surname / whaanau name:  |  |
| Address: Post code:            | Address: Post code:      |  |
| Phone (home):                  | Phone (home):            |  |
| Phone (work):                  | Phone (work):            |  |
| Phone (mobile):                | Phone (mobile):          |  |
| Email:                         | Email:                   |  |
| Relationship to tamaiti:       | Relationship to tamaiti: |  |

| Emergency contact person/s who can pick up your tamaiti in the event we cannot contact you: |                          |  |
|---|--------------------------|--|
| Given Names:  | Given Names:             |  |
| Surname / whaanau name:   | Surname / whaanau name:  |  |
| Address: Post code:   | Address: Post code:      |  |
| Phone (home):   | Phone (home):            |  |
| Phone (work):   | Phone (work):            |  |
| Phone (mobile):   | Phone (mobile):          |  |
| Relationship to tamaiti:  | Relationship to tamaiti: |  |

| Custodial Statement   |                          |  |  |
|---|--------------------------|--|--|
| Are there any custodial arrangements concerning your tamaiti?   |                          |  |  |
| If <b>YES</b> , please give details of any custodial arrangements or court orders (a copy of any court order is required) |                          |  |  |
| Person/s who <u>cannot</u> pick up your tamaiti:  |                          |  |  |
| Given Name:   | Whaanau Name:            |  |  |
| Given Name:   | Whaanau Name:            |  |  |
| Additional Contacts (also able to pick up tamaiti):   |                          |  |  |
| 1. Given Names:   | 2. Given Names:          |  |  |
| Surname / whaanau name:   | Surname / whaanau name:  |  |  |
| Address: Post code:   | Address: Post code:      |  |  |
| Phone (home):   | Phone (home):            |  |  |
| Phone (work):   | Phone (work):            |  |  |
| Phone (mobile):   | Phone (mobile):          |  |  |
| Email:  | Email:                   |  |  |
| Relationship to tamaiti:  | Relationship to tamaiti: |  |  |
| Tamaiti doctor:   |                          |  |  |
| Name:   | Phone:                   |  |  |
| Name of Medical Centre:   |                          |  |  |
| Health  |                          |  |  |
| Illness / allergies / Dietary Concerns:   |                          |  |  |
| Is your tamaiti up to date with immunisations?  | Tick one Yes No          |  |  |
| (Please provide verification of all immunisations)  |                          |  |  |
| For staff: Immunistaion records sighted and details recorded: Tick one Yes No   |                          |  |  |

| Medicine  |                                   |           |                            |                                 |
|---|-----------------------------------|-----------|----------------------------|---------------------------------|
| Category (i) Medicines  |                                   |           |                            |                                 |
| A category (i) medicine is a non-pres<br>is not ingested, used for the 'first aid'<br>first aid cabinet.  |                                   |           |                            |                                 |
| Note: the service must provide speci  | fic information about the catego  | ory (i) p | reparations th             | at will be used.                |
| Do you approve category (i) medicin   | es to be used on your tamaiti?    | Tick      | one Yes                    | No                              |
| Name/s of specific category (i) media   | cines that can be used on my ta   | maiti:    |                            |                                 |
| Arnica  | Bepanthen Cream                   |           | Sunscreen (<br>Sungard bot | brands – Ultra or<br>th SPF 50) |
| Zinc and Caster Oil Cream   | Antiseptic – Dettol               |           | Anthisan To<br>Cream       | pical Antihistamine             |
| Whaanau / Guardian Signature:   |                                   | Date:     |                            |                                 |
|   |                                   |           |                            |                                 |
| Category (ii) Medicines   |                                   |           |                            |                                 |
| Category (ii) medicines are prescription (such as antibiotics, eye/ear drops etc.) or non-prescription (such as paracetamol liquid, cough syrup etc.) medicine that is used for a specific period of time to treat a specific condition or symptom, provided by a parent for the use of that tamaiti only or, in relation to Rongoa Māori (Māori plant medicines), that is prepared by other adults at the service. |                                   |           |                            |                                 |
| I acknowledge that written authority to<br>medicine is to be administered, detail<br>specific symptoms/circumstances) m   | iling what (name of medicine), h  |           |                            |                                 |
| Whaanau / Guardian Signature: Date:   |                                   |           |                            |                                 |
|   |                                   |           |                            |                                 |
| Category (iii) Medicines  |                                   |           |                            |                                 |
|   |                                   |           | alth alan fan              |                                 |
| To be filled in if your tamaiti requires condition such as asthma or eczema   |                                   |           |                            | example an on-going             |
| For staff: Individual health plan sigh  | ted, and a copy taken: Tick o     | ne Ye     | s                          | No                              |
| Name of medicine:   |                                   |           |                            |                                 |
| Method and dose of medicine:  |                                   |           |                            |                                 |
| When does the medicine need to be   | taken: (state time or specific sy | mptom     | s)                         |                                 |

| Whannau / Guardi   | an Signature:    | e: Date:   |                        |                      |               |                  |
|--|------------------|------------|------------------------|----------------------|---------------|------------------|
|  |                  |            |                        | L L                  |               |                  |
| Enrolment Details  | s:               |            |                        |                      |               |                  |
| Date of er   | nrolment:        |            | Date of entry          |                      | Date of exit: |                  |
| Please note: 20 H  |                  |            | <b>urs per day</b> , u | p to <b>20 hours</b> |               | there must be no |
| Days Enrolled:   | Monday           | Tuesday    | Wednesday              | Thursday             | Friday        |                  |
| Times Enrolled:  |                  |            |                        |                      |               | Total hours:     |
| For 20 Hours ECI   | E fill out boxes | below with | the hours atte         | sted e.g. 6 h        | ours          |                  |
| 20 Hours ECE at this service   |                  |            |                        |                      |               | Total hours:     |
| 20 Hours ECE at another service  |                  |            |                        |                      |               | Total hours:     |
| Parent / Guardian Signature: Date:   |                  |            |                        |                      |               |                  |
|  |                  |            |                        |                      |               |                  |
| 20 Hours ECE At  | testation:       |            |                        |                      |               |                  |
| 1. Is your tamaiti receiving 20 Hours ECE for up to six hours per day, 20 hours per week at this service?  |                  |            |                        |                      |               |                  |
| Tick one Yes No  |                  |            |                        |                      |               |                  |
| 2. Is your tamaiti receiving 20 Hours ECE at any other service? Tick One Yes No  |                  |            |                        |                      |               |                  |
| If yes to either or both of the above, please sign to confirm that:  |                  |            |                        |                      |               |                  |
| <ul> <li>Your tamaiti does not receive more than 20 Hours ECE per week across all services.</li> </ul>   |                  |            |                        |                      |               |                  |
| <ul> <li>You authorise the Ministry of Education to make enquiries regarding the information provided in the<br/>Enrolment Agreement Form, if deemed necessary and to the extent necessary to make decisions<br/>about your tamaiti eligibility for 20 Hours ECE.</li> </ul> |                  |            |                        |                      |               |                  |
| <ul> <li>You consent to the early childhood education service providing relevant information to the Ministry of<br/>Education, and to other early childhood education services your tamaiti is enrolled at, about the<br/>information contained in this box.</li> </ul>      |                  |            |                        |                      |               |                  |
| Whaanau / Guardi   | an Signature:    |            |                        |                      | Date:         |                  |

| Dual Enrolment Declaration  |
|---|
| I hereby declare that my child <b>is / is not</b> enrolled at another early childhood institution at the same times that he / she is enrolled at The Forest ECE Ltd.  |
| Whaanau / Guardian Signature: Date:   |
|   |
|   |
| Statutory Holidays / Term Breaks  |
| This enrolment agreement is <b>exclusive</b> of school term breaks.   |
| Our centre charges a 50% fee for the days that the service is closed (Statutory Holidays only).   |
| Enrolment Information:  |
| Booking Fee A once-only \$150.00 fee will be payable on confirmation of enrolment. This fee is an administration fee and does not go toward attendance fees, it is non-refundable.  |
| Payment of Fees Payment is due on invoice. Please set up an automatic payment for this. If it becomes necessary to refer your account to debt collection you will be liable for any debt collection costs.  |
| Holiday Policy Although we do not shut over the Christmas and New Year period, we understand that many families are able to take a break at this time and offer you two weeks fee-free. Dates are confirmed by October each year. Statutory holiday dates (outside the closedown period) will be half charge. Please see the office for confirmation. All holidays outside of this time will be charged at your normal fee.  Illnesses  |
| Will be charged at your normal day rate.  |
| Permanently leaving The Forest ECE  Two weeks' notice is required of intention to withdraw your tamaiti from the centre, or normal payment of fees for this time. If your tamaiti is absent for three weeks, enrolment is automatically cancelled unless we have been notified and in agreement with the prolonged absence. Note: if a tamaiti does not attend the centre for 21 consecutive days, then all funding from the Ministry of Education ends and full centre fees will be charged for continued absence. |
| WINZ subsidies In the event of delay in payment of your subsidy, or suspension, you must pay full fees until notification of payment is received by the centre from WINZ. At this time, subsidy will be credited to your account.   |
| ECE Hours The Forest works with the government to provide up to 20 subsidised hours for tamariki from their third birthday. Please see the Fees and Charges information on the noticeboards or the website to clarify the structure of these hours.   |
| Permissions (Please tick yes or no):  |
| Photographs Do you give permission for your tamaiti photo to be taken and displayed in the centre for centre related documentation (e.g., profile books/programme planning/displays).  YES  NO  |
| Social Media (PUBLIC) Observations will be done on your tamaiti to complete their portfolios, and photographs taken. Sometimes these photographs may be used on the Centre's website, Facebook site or newsletters, with your permission.  YES  NO  |

Social Media (PRIVATE)
We put all the photos of our days into a private Facebook forum that is solely for immediate caregivers. To

| maintain everyone's privacy, we are unable to accept friend requests from extended whaanau, but we invite you 'friend request' us if you would like us to include the photos that are taken that include your tamaiti on this page So that you can enjoy their daily adventures! The page is <a href="https://www.facebook.com/forestwhanau">https://www.facebook.com/forestwhanau</a> YES  NO   |
|--|
| Kaiako in Training On occasion your kaiako will be supporting a kaiako who is training. With your permission, these kaiako may wish to include your tamaiti photograph in their assignments. These assignments are viewed only by their tutors and your tamaiti will not be named.  YES  NO  |
| Medical Care In the event of emergency, staff will take all actions necessary to safeguard your tamaiti wellbeing and administer treatment of any illness/injury through the necessary channels, e.g.: calling an ambulance if required. I agree that this will be at the whaanau expense.  YES  NO  |
| Wision and Hearing and Vision Checks Vision and Hearing technicians will visit our centre to check the hearing and vision of four-year-old tamariki who have not been seen for the above checks or require re-checks from a previous visit. Your tamaiti name, date of birth and National Health Index (NHI) number will be recorded by the technician and stored in the B4 School Check national information system, along with the results of the check. I consent to my tamaiti taking part in the B4 School Hearing and Vision Checks.    YES   NO |
| Ngahere (Forest)/Farm Hikoi and Excursions Tamariki will be taken on excursions outside the centre to the forest with the appropriate kaiako/tamaiti ratio (which will be at least the same as the ratio maintained whilst attending the Centre 1:7 over twos, and the whaanau permission.   |
| Travel Permission In signing this enrolment form, I give permission for my child to travel with the Centre staff or adults authorized by the Manager in a motor vehicle while in the care of the Centre. Such travel may be arranged for centre excursions, emergency medical assistance, transport to/from school or home: This written permission from whaanau, in advance, is required by Regulation 27 (1) of the Education (Early Childhood Centre) Regulations 2008.   |
| Parent Declaration   |
| I confirm that by signing this enrolment, I have read and understood the Ministry of Health and Ministry of Education Pamphlet entitled 'Reducing food-related choking for babies and young children at early learning services.'  |
| I declare that all the above information is true and correct to the best of my knowledge.  |
| Whaanau / Guardian Signature: Date:  |
| Service Declaration (Office Use Only)  |
| On behalf of The Forest ECE, I declare that this form has been checked and all the relevant sections have been completed.  |
| Signature: Date:   |
|  |



## All About Me – for my Forest Kaiako.

We place the utmost value and importance on the knowledge you bring as your child's first teacher. Please support us in getting to know you, your whānau and your child better by filling out the questions that are applicable to you and your child. This enables us to provide your child with the best care and learning experiences possible and ensure they quickly develop a sense of belonging here as they embark on their Forest learning journey.

| My name is   |  |
|--|--|
| Sometimes I am called                              |  |
| My date of birth is                                |  |
| My whānau/family and special people in my life are |  |
|  |  |
|  |  |
|  |  |
| Any other information about my whānau/family       |  |
|  |  |
|  |  |
|  |  |
|  |  |
| My pets names are                                  |  |
|  |  |
| My whenua/country of origin is                     |  |
| I live in (if different from above)                |  |

| The languages I know are  |
|---|
| My family's special celebrations/rituals include                                  |
|   |
| I am allergic to Foods I like are   |
| I don't really like   |
| At the moment my main interests/favourite things to do/favourite places to go are |
|   |
| Things that comfort me when I am feeling a little sad are                         |
| My favourite songs to sing are  |
| My favourite stories to read are  |
| My favourite comfort object (comfort toy) is                                      |
| At the moment I am really good at, and my strengths are                           |
|   |
| At the moment I need some support with  |
|   |
|   |
| I'm kind of scared of   |

| My parents/whānau    | aspirations for me are? (examples might be, increased  |
|----------------------|--|
| social competence, r | aking good friends, being happy, resilience, numeracy, |
| Literacy, speech and | language development)                                  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
| Any other informati  | on that may be important for my Kaiako to know         |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
| M                    | routine at home (if applicable)                        |
| Wiy                  | Toutine at nome (if applicable)                        |
| I have               | (number) sleeps at (time)                              |
|                      | (  |
| I sleep on my        | (position) with  |
| I am/am not toilet   | trained  |
|                      |  |
|                      |  |